## Project LINK Employment Application

Date: \_\_\_\_\_



| Name:  | (Last / First / Middle)     |                  |                       |                    |
|--|-----------------------------|------------------|-----------------------|--------------------|
| Address  |                             |                  |                       |                    |
| (N   | o. Street / City / State /  | Zip)             |                       |                    |
| Гelephone: (                                   | _)                          | Email Address:   |                       |                    |
| Date of Birth: M                               | onth/ Day/                  | Year/S           | ocial Security Number | :                  |
| Driver License N                               | Number:                     | State Issue      | d:                    |                    |
|  |                             |                  |                       |                    |
| Are you 18 year                                | s of age or older? _Yes     | _ No Do you have | your own vehicle?     | _YesNo             |
|  |                             | Make/Mode        | l/Year:               |                    |
| <b>EDUCATION</b><br><b>Type</b><br>High School | Name/Location               | Course of Study  | Years Completed       | Degree/<br>Diploma |
| College  |                             |                  |                       |                    |
| Technical<br>or Other                          |                             |                  |                       |                    |
|  |                             | Kind of Work     |                       | eason for Leaving  |
|  | <i>c</i> unu <i>nuu coo</i> |                  | Start End             |                    |
| Company Name                                   |                             | _                |                       |                    |
|  |                             |                  |                       |                    |

Office Location: 1315 W. Spruce Street Tampa, Fl 33607 Fax: 813.276.5642 \* Office: 813.276.5671

4.\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ |

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## **POSITION INTEREST**

| (choose one)  | Social Worker                                   | Counselor       | Parent Mento  | or Class/Wo     | orkshop Instructor     | Admin Support               |
|---------------|---|-----------------|---------------|-----------------|------------------------|-----------------------------|
| How did you   | learn about Proje                               | ect LINK?       |               |                 |                        |                             |
| I am availabl | e: (circle) Mornin                              | gs Afterno      | ons Evening   | gs Weeke        | nds                    |                             |
|               | Part-Ti   | me (or) Ful     | l-Time        |                 |                        |                             |
| Please rate y | our proficiency le                              | evel in Microso | ft Office     | Rate Scale:1=E  | eginner 2=Intermediate | e 3=Advanced 4=Expert       |
| such as licen | ses, professional 1                             | memberships,    | hobbies, etc. |                 | n the services for w   |                             |
|               | ave <b>any</b> pending c<br>lt, or molestation? |                 |               | ent act against | a child, including cl  | nild neglect, child abuse,  |
|               |   |                 |               |                 | convicted of or adj    | udication withheld, at this |
|               |   |                 |               |                 |                        |                             |
| PROFESSIO     | NAL REFERENCE                                   |                 | e Number      | Relationship    | Yrs Profe              | ession                      |
| Name          |   | 1 HOIR          | L HUIIDEI     | wianonsnip      | Known                  | 331011                      |

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|---|--|--|--|------|--|
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## **APPLICANT'S STATEMENT**

I understand that Project LINK follows an "at will" policy, in that I or Project LINK may terminate my contractual services at any time, or for any reason consistent with applicable state or federal law; this "at will" policy cannot be changed verbally or in writing, unless the change is specifically authorized in writing by the executive director of this organization. I understand that this application is not a contract. If offered a position, I will be receiving a contract to execute.

I understand that Project LINK will thoroughly investigate my criminal/personal history and verify all data given on this application, on related papers, and in interviews. I authorize all individuals, schools, firms named therein and my current employer, if so noted, to provide any information requested about me, and I release them from all liability for damage in providing this information.

I certify that all the statements herein are true and understand that any falsification or willful omission shall be sufficient cause for dismissal, criminal prosecution, or refusal of enlistment.

Your Signature: \_

\_\_\_\_\_ Date: \_\_\_\_\_

(original signature required)

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